



These are the changes to the texts that are said by the People during Mass. These changes will take place by Advent, 2011.

Changes in the People's Parts		
PART OF MASS	PRESENT TEXT	NEW TEXT
Greeting	Priest: The Lord be with you. People: And also with you.	Priest: The Lord be with you. People: And with your spirit.
Penitential Act, Form A (Confiteor)	I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.	I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
Penitential Act, Form B	Priest: Lord, we have sinned against you: Lord, have mercy. People: Lord, have mercy. Priest: Lord, show us your mercy and love. People: And grant us your salvation.	Priest: Have mercy on us, O Lord. People: For we have sinned against you. Priest: Show us, O Lord, your mercy. People: And grant us your salvation.

<p><i>Gloria</i></p>	<p>Glory to God in the highest, and peace to his people on earth.</p> <p>Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</p> <p>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,</p> <p>you take away the sin of the world: have mercy on us;</p> <p>you are seated at the right hand of the Father: receive our prayer.</p> <p>For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</p>	<p>Glory to God in the highest, and on earth peace to people of good will.</p> <p>We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.</p> <p>Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;</p> <p>you are seated at the right hand of the Father, have mercy on us.</p> <p>For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</p>
<p>At the Gospel</p>	<p>Deacon (or Priest): A reading from the holy Gospel according to N. People: Glory to you, Lord.</p>	<p>Deacon (or Priest): A reading from the holy Gospel according to N. People: Glory to you, O Lord.</p>

Nicene Creed

We believe in one God,
the Father, **the** Almighty,
maker of heaven and earth,
of all **that is seen and unseen.**

We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were
made.

For us men and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate;
he suffered, died, and was
buried.

On the third day he rose again
in **fulfillment of** the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son.

With the Father and the Son
he is worshiped and glorified.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all **things visible and**
invisible.

I believe in one Lord Jesus
Christ,
the Only **Begotten** Son of God,
born of the Father **before all**
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

and by the Holy Spirit
was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in **accordance with** the
Scriptures.

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the

	<p>He has spoken through the Prophets.</p> <p>We believe in one holy catholic and apostolic Church.</p> <p>We acknowledge one baptism for the forgiveness of sins.</p> <p>We look for the resurrection of the dead, and the life of the world to come. Amen.</p>	<p>prophets.</p> <p>I believe in one, holy, catholic and apostolic Church.</p> <p>I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.</p>
Apostles' Creed	<p>I believe in God, the Father almighty, creator of heaven and earth.</p> <p>I believe in Jesus Christ, his only Son, our Lord.</p> <p>He was conceived by the power of the Holy Spirit and born of the Virgin Mary.</p> <p>He suffered under Pontius Pilate, was crucified, died, and was buried.</p> <p>He descended to the dead. On the third day he rose again.</p> <p>He ascended into heaven, and is seated at the right hand of the Father.</p> <p>He will come again to judge the living and the dead.</p> <p>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.</p>	<p>I believe in God, the Father almighty, Creator of heaven and earth,</p> <p>and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead;</p> <p>he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.</p> <p>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.</p>

<i>Suscipiat Dominus</i>	May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.	May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.
Preface Dialogue	<p>Priest: The Lord be with you. People: And also with you. Priest: Lift up your hearts. People: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.</p>	<p>Priest: The Lord be with you. People: And with your spirit. Priest: Lift up your hearts. People: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God. People: It is right and just.</p>
<i>Sanctus</i>	<p>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>	<p>Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>
Mystery of Faith (formerly the Memorial Acclamation)	<p>Priest: Let us proclaim the mystery of faith:</p> <p>People: A – Christ has died, Christ is risen, Christ will come again.</p> <p>or B – Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.</p> <p>or C – When we eat this bread and drink this cup,</p>	<p>Priest: The mystery of faith.</p> <p>People: A – We proclaim your death, O Lord, and profess your Resurrection until you come again.</p> <p>or B – When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.</p> <p>or C – Save us, Savior of the world,</p>

	<p>we proclaim your death, Lord Jesus, until you come in glory.</p> <p>or D – Lord, by your cross and resurrection, you have set us free. You are the Savior of the World.</p>	<p>for by your Cross and Resurrection, you have set us free.</p>
Sign of Peace	<p>Priest: The peace of the Lord be with you always. People: And also with you.</p>	<p>Priest: The peace of the Lord be with you always. People: And with your spirit.</p>
<i>Ecce Agnus Dei</i>	<p>Priest: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.</p> <p>All: Lord, I am not worthy to receive you,</p> <p>but only say the word and I shall be healed.</p>	<p>Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.</p> <p>All: Lord, I am not worthy that you should enter under my roof,</p> <p>but only say the word and my soul shall be healed.</p>
Concluding Rites	<p>Priest: The Lord be with you. People: And also with you.</p>	<p>Priest: The Lord be with you. People: And with your spirit.</p>

