



A READING FROM THE HOLY GOSPEL
ACCORDING TO MATTHEW:

Seeing the crowds, Jesus went up the hill.
There he sat down and was joined by his disciples.

Then he began to teach them, saying:

“How blessed are the poor in spirit:
theirs is the kingdom of heaven.

Blessed are those who mourn: they shall be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are those who hunger and thirst for what is right:
they shall be satisfied.

Blessed are the merciful: they shall have mercy shown them.

Blessed are the pure in heart: they shall see God.

Blessed are the peacemakers:
they shall be called children of God.

Blessed are those who are persecuted for the sake of righteousness:
theirs is the kingdom of heaven.

Blessed are you when they insult you
and persecute you
and utter every kind of evil against you falsely
because of me:

Rejoice and be glad,
for your reward will be great in heaven.”

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO MATTHEW:

Jesus said to his disciples:

“You are the salt of the earth.

But if salt becomes tasteless,

what can make it salty again?

It is good for nothing, and can only be thrown out
to be trampled underfoot.

You are the light of the world.

A city built on a hilltop cannot be hidden.

No one lights a lamp to put it under a bushel basket;

they put it on a lamp stand

where it shines for all in the house.

In the same way your light must shine before others,

so that, seeing your good works,

they may give praise to your heavenly Father.”

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO MATTHEW:

Jesus said to his disciples:

“It is not those who say to me, ‘Lord, Lord’
who will enter the kingdom of heaven,
but the person who does the will of my Father in heaven.

“Therefore,

everyone who listens to these words of mine and acts on them
will be like a sensible man who built his house on rock.
Rain came down, floods rose, gales blew
and hurled themselves against that house, and it did not fall:
it was founded on rock.

But everyone who listens to these words of mine and does not act on them
will be like a foolish man who built his house on sand.

Rain came down, floods rose, gales blew
and struck that house, and it fell; and what a fall it had!”

Jesus had now finished what he wanted to say,
and his teaching made a deep impression on the people
because he taught them with authority,
and not like their own scribes.

The Gospel of the Lord.



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The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO MATTHEW:

Some Pharisees approached Jesus, and tested Him saying,
“Is it lawful for a man to divorce his wife for any cause whatever?”

He said in reply,

“Have you not read that from the beginning
the Creator ‘made them male and female’
and said ‘For this reason
a man shall leave his father and mother,
and be joined to his wife,
and the two shall become one flesh?’

So they are no longer two, but one flesh.

Therefore, what God has joined together,
man must not divide.”

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO MATTHEW

To trip Jesus, one of the Pharisees put a question to him,
“Master, which is the greatest commandment of the Law?”

Jesus said, “You must love the Lord your God
with all your heart,
with all your soul,
and with all your mind.
This is the greatest and the first commandment.

The second is like it:
You must love your neighbor as yourself.

On these two commandments depends the whole Law,
and the Prophets as well.”

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO MARK:

From the beginning of creation
God made them male and female.

This is why a man must leave father and mother,
and be joined to his wife
and the two become one flesh.
So they are no longer two, but one flesh.

Therefore,
what God has joined together,
man must not divide.

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN:

There was a wedding at Cana in Galilee.
The mother of Jesus was there, and Jesus and his disciples had also been invited.

When they ran out of wine,
 since the wine provided for the wedding was all finished,
 the mother of Jesus said to him, "They have no wine."

Jesus said, "Women, why turn to me? My hour has not come yet."

His mother said to the servants, "Do whatever he tells you."

There were six stone water jars standing there meant for the ablutions
that are customary among the Jews: each could hold twenty or thirty gallons.

Jesus said to the servants,
 "Fill the jars with water," and they filled them to the brim.

"Draw some out now," he told them, "and take it to the steward."
 They did this; the steward tasted the water and it had turned into wine.

Having no idea where it came from –
 only the servants who had drawn the water knew –
 the steward called the bridegroom and said,
 "People generally serve the best wine first
 and keep the cheaper sort
 till the guests have had plenty to drink;
 but you have keep the best wine till now."

This was the first of the signs given by Jesus: it was given at Cana in Galilee.

He let his glory be seen and his disciples believed in him.

The Gospel of the Lord.

A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN:



Jesus said to his disciples:

“Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me
and my words remain in you,
ask for whatever you want and it will be done for you.

This is my commandment: love one another as I love you.”

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN:

Jesus said to his disciples:

“As the Father has loved me, so I have loved you.
Remain in my love.

If you keep my commandments you will remain in my love,
just as I have kept my Father’s commandments
and remain in his love.

I have told you this so that my own joy may be in you
and your joy may be complete.

This is my commandment:
love one another, as I have loved you”

The Gospel of the Lord.

A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN:



Jesus said to his disciples:

“This is my commandment:
love one another, as I have loved you.

A man can have no greater love
than to lay down his life for his friends.

You are my friends,
if you do what I command you.

I shall not call you servants any more,
because a servant does not know his master’s business;
I call you friends,
because I have made known to you
everything I have learnt from my Father.

You did not choose me,
no, I chose you;
and I commissioned you
to go out and to bear fruit,
fruit that will last;
and then the Father will give you
anything you ask him in my name.”

The Gospel of the Lord.



A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN:

Jesus raised his eyes to heaven and prayed, saying:

“I pray not only for these, but for those also
who through their words will believe in me.

May they all be one.

Father, may they be one in us,
as you are in me and I am in you,
so that the world may believe it was you who sent me.

I have given them the glory you gave to me,
that they may be one as we are one.
With me in them and you in me,
may they be so completely one
that the world will realize that it was you who sent me
and that I have loved them
as much as you loved me.

Father,
I want those you have given me
to be with me where I am,
so that they may always see the glory you have given me
because you loved me
before the foundation of the world.

Father, Righteous One,
the world has not known you, but I have known you,
and these have known that you have sent me.

I have made your name known to them
and will continue to make it known,
so that the love with which you loved me may be in them,
and so that I may be in them.”

The Gospel of the Lord.



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