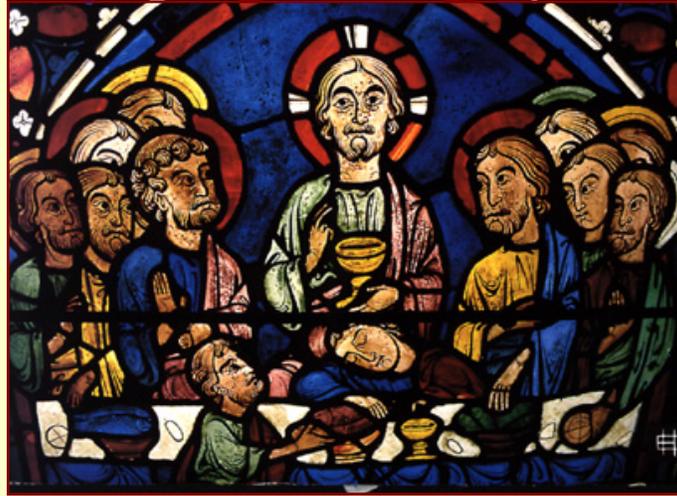


THE ORDER OF MASS

The Church of St. Mary at Clinton Heights



THE INTRODUCTORY RITES

*Once the community has gathered and is thus prepared to celebrate the sacred liturgy, reflective silence inaugurates our worship as the people recollect & gather their intentions. In time, **all rise and remain standing** for the entrance rite and introduction.*

† *Priest:* In the name of the Father, and of the Son,
and of the Holy Spirit.

‡ *People:* **Amen.**

◆ A ◆

† The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

◆ B ◆

† Grace to you and peace from God our Father
and the Lord Jesus Christ.

◆ C ◆

† The Lord be with you.

‡ **And with your spirit.**



PENITENTIAL ACT

† Brethren (brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

◆ A ◆

I CONFESS TO ALMIGHTY GOD

and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

We strike our breast once during the next two lines:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

◆ B ◆

† Have mercy on us, O Lord.
‡ **For we have sinned against you.**
† Show us, O Lord, your mercy.
‡ **And grant us your salvation.**

◆ C ◆

† You were sent to heal the contrite of heart:
Lord, have mercy. *or:* Kyrie, eleison.
‡ **Lord, have mercy. or: Kyrie, eleison.**
† You came to call sinners:
Christ, have mercy. *or:* Christe, eleison.
‡ **Christ, have mercy. or: Christe, eleison.**
† You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. *or:* Kyrie, eleison.
‡ **Lord, have mercy. or: Kyrie, eleison.**

† May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

‡ **Amen.**

The invocations follow, unless they have just occurred in a formula of the Penitential Act.

† Lord, have mercy. ‡ **Lord, have mercy.**
† Christ, have mercy. ‡ **Christ, have mercy.**
† Lord, have mercy. ‡ **Lord, have mercy.**

Then, when it is prescribed, this hymn of glory is sung:

GLORY TO GOD in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.



Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

† Let us pray.

Then the Priest says the Collect prayer, at the end of which the people acclaim:

‡ **Amen.**

*The people are then **seated**.*



THE LITURGY OF THE WORD

To indicate the end of the first reading, the reader acclaims:

† The word of the Lord.

‡ **Thanks be to God.**

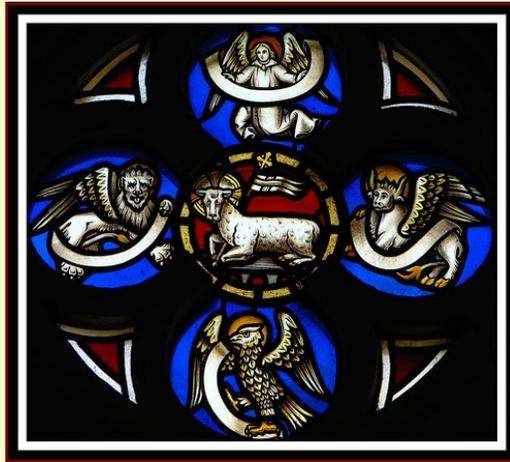


The responsorial is sung with its proper response acclaimed by the people.

To indicate the end of the second reading, the reader acclaims:

† The word of the Lord.

‡ **Thanks be to God.**



*Then follows the Gospel Acclamation, at which time **all stand**.*

The Deacon, or the Priest, says:

† The Lord be with you.

‡ **And with your spirit.**

† A reading from the holy Gospel according to **N**.

‡ **Glory to you, O Lord.**



At the end of the Gospel, the Deacon, or the Priest, acclaims:

† The Gospel of the Lord.

‡ **Praise to you, Lord Jesus Christ.**

*The people are then **seated** for the Homily.*



*At the end of the Homily, the people **stand** and the Symbol or Profession of Faith or Creed, when prescribed, is either sung or said:*



I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*At the words that follow, up to and including and became man, all make a **profound bow**.*
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*At the words that follow, up to and including the Virgin Mary, all make a **profound bow**.*
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

*At the conclusion of the Prayer of the Faithful, all are **seated**.*

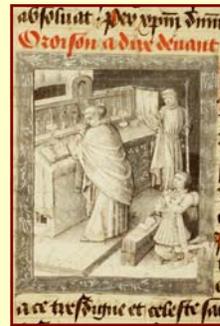


THE LITURGY OF THE EUCHARIST

The following prayers of presentation may be said aloud or in silence:

† Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.
‡ **Blessed be God for ever.**

† Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.
‡ **Blessed be God for ever.**



† Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people rise and reply:

‡ **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**



Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:

‡ **Amen.**

THE EUCHARISTIC PRAYER

† The Lord be with you.
‡ **And with your spirit.**
† Lift up your hearts.
‡ **We lift them up to the Lord.**
† Let us give thanks to the Lord our God.
‡ **It is right and just.**

The Priest continues the Preface. At the end he concludes with the people:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people now kneel, and the Priest continues the Eucharistic Prayer.



The Priest takes the bread and pronounces the words of the Lord:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Following his genuflection, the Priest takes the chalice and pronounces the words of the Lord:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Following his genuflection, the Priest then sings:

† The mystery of faith.

◆ A ◆

‡ **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

◆ B ◆

‡ **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

◆ C ◆

‡ **Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.**

Then the Priest continues the Eucharistic Prayer. At the end, the Priest sings the doxology:

† Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

‡ **Amen.**

*The people **rise** and **remain standing** until after all have received communion.*



THE COMMUNION RITE

† At the Savior's command
and formed by divine teaching,
we dare to say:

Our Father. . .

The Priest alone continues, saying:

† Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

‡ **For the kingdom,
the power and the glory are yours
now and for ever.**

† Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

‡ **Amen.**

† The peace of the Lord be with you always.
‡ **And with your spirit.**

Then, if appropriate, the Deacon, or the Priest, adds:

† Let us offer each other the sign of peace.



As the Priest breaks the hosts, the people **remain standing** and sing:

Lamb of God...

† Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people the Priest adds once:

‡ **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



Throughout the entire Communion Rite, **all remain standing** as the various faithful approach to receive Holy Communion.

At the conclusion of the entire Communion Rite, after all have received Communion, all then **kneel**, during which time they may offer a personal prayer of thanksgiving.

Once the tabernacle has been sealed, all are then **seated**.



After prayerful silence, the Priest says:

† Let us pray.

*All **stand** and pray in silence with the Priest for a time.*

Then the Priest says the Prayer after Communion, at the end of which the people acclaim:

‡ **Amen.**



THE CONCLUDING RITES

† The Lord be with you.

‡ **And with your spirit.**

† May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

‡ **Amen.**

The Deacon, or the Priest, then dismisses & sends the people forth as missionaries saying:

◆ A ◆

† Go forth, the Mass is ended.

◆ B ◆

† Go and announce the Gospel of the Lord.

◆ C ◆

† Go in peace, glorifying the Lord by your life.

◆ D ◆

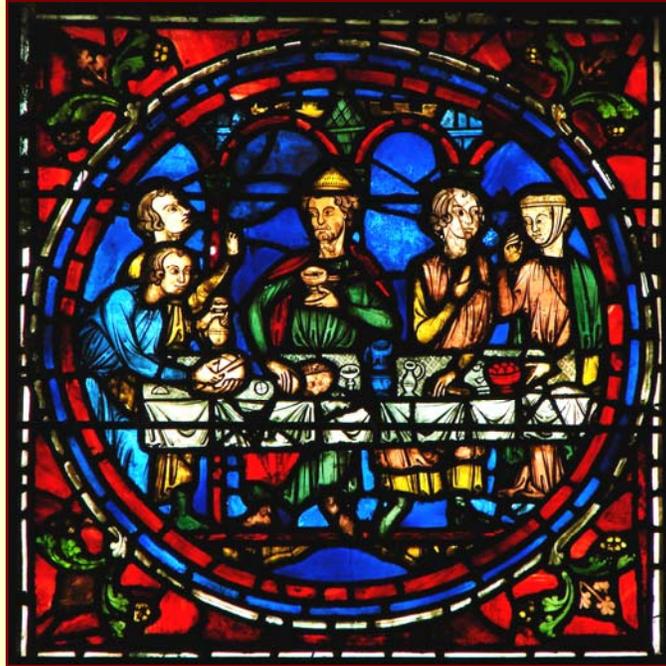
† Go in peace.

‡ **Thanks be to God.**

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The Church of St. Mary at Clinton Heights



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At the conclusion of Mass, kindly leave it in the pew for other people to use.

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www.stmaryny.org